STATE OF SOUTH CAROLINA
COUNTY OF Steenville

FILED

NOVE STATE

ELIZABETH RICOLE

No. 1. C.

PRESENTS That ERO

F. Pibinson

KNOW ALL MEN BY THESE PRESENTS, That \_ of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Tax MAPNe. M12.4-1-4.4 M12,4-1-3.2) ION EAST auna 18.7/0WNED OSCAR and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set MIS hand(s) and
seal(s) this 10 day of November	, 19 <u>.72-</u> ;
Witness Leve del Paul Port	Grues 7. Polinson (SEAL)
- 10 enace faire from -	,
Hurry Trammell -	(SEAL)
_	(SEAL)
COUNTY OF GREENVILLE  Personally appeared before me	AUL Potts and made
C. D. 5%	
seal, and as A/S act and deed deliver the within wr	
T 1 1 1 1 1 1 1 2 2 45	with <u>HARRY TRAMMELS</u>
witnessed the execution thereof.  Notary Public My Commission Capitals  Notary Public My Commission Capitals	141 1 2 2 72
Sworn to before me this day of	A. D. 19 / 2.
(SEAL) North Bushis Ex Cornerission Explication	Would foul fett
(SEAL)  Notary Public My Commission Captres  April 7, 1979  Filed day of	
Filed day of	_, A. D. 19 and recorded in Book
Page Fee, \$	
	and the second s
	County S. C.
Right Of Way Recorded November 22, 1972 at 11:45	Ac-Moo # 19214